

IN THE UNITED STATES DISTRICT COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

UNITED STATES OF AMERICA	:	Date of
	:	Notice: OCTOBER 2, 2015
vs.	:	
	:	Criminal No. 14-565-1

ALEXANDER JAMES BURKE  
5 FOLLEIGH CLOSE  
LONG ASHTON, NORTH SOMERSET  
BS419HX, ENGLAND

**“PLEASE NOTE NEW DATE OF TRIAL”**

**TAKE NOTICE** that the above-entitled case has been set for **TRIAL** in the United States District Court, United States Courthouse, 601 Market Street, Philadelphia, Pennsylvania, on **TUESDAY, FEBRUARY 23, 2016** at **9:30 A.M.** before the Honorable Joel H. Slomsky, in Courtroom 13-A, 13<sup>TH</sup> FLOOR.

**ALL DEFENDANTS ARE DIRECTED TO REPORT TO THE COURTROOM ON THE DATE AND TIME STATED ABOVE. IF A DEFENDANT FAILS TO APPEAR AS DIRECTED, THE BAIL MAY BE FORFEITED AND A BENCH WARRANT ISSUED.**

If a defendant is presently in jail, the defendant or his counsel shall notify the undersigned in writing immediately so that the necessary procedures can be taken to have the defendant present in the courtroom.

**ATTN: TRIAL SCHEDULED FOR  
11/3/2015 HAS BEEN CONTINUED TO  
TUESDAY, FEBRUARY 23, 2016 AT  
9:30 A.M.**

Very truly yours,  
Margaret Gallagher  
Deputy Clerk to Judge Slomsky

**[NO] INTERPRETER REQUIRED**

**[X] THIS PROCEEDING HAS BEEN RESCHEDULED FROM 11/3/2015**

EVAN T.L. HUGHES, ESQ.  
THE HUGHES FIRM LLC  
1845 WALNUT STREET  
23RD FLOOR  
PHILA., PA. 19103

Notice to:  
Defendant  
Defense Counsel  
Albert S. Glenn, A.U.S.A. (via email)  
U.S. Marshal (via email)  
Probation Office (via email)  
Pretrial Services (via email)  
Larry Bowman (via email)

**NO APPLICATION FOR A CONTINUANCE OF TRIAL WILL BE ENTERTAINED  
WITHOUT THE DEFENDANT'S SIGNED WAIVER OF HIS/HER SPEEDY TRIAL RIGHTS.  
COPY OF THE WAIVER CAN BE FOUND ON LINE AT [www.paed.uscourts.gov](http://www.paed.uscourts.gov)**